



"...let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, looking unto Jesus, the Author and Finisher of our faith..."
(Hebrews 12:1-2)

THE PURSUIT INTERNSHIP

“The Pursuit” is an 8 week internship, 8 hours per week, for those wanting to pursue Jesus in an atmosphere of worship-based prayer and study of the Bible. The heartbeat of this internship is to connect with God, get truth written on our hearts, be loved by Him, and then pour out His love on those around us, especially those who don’t know Him. God created us in His image to be His sons and daughters. Could you imagine if we as followers and co-heirs of Christ actually walked as true sons of God? The face of this planet would look completely different! Whether you have known Jesus for years or you are a brand new believer, we want you to come encounter God, in His presence and in His Word. Knowing Him changes everything!

Date: September 14th - November 4th

Time: Wednesdays 6PM to 9PM

Location: The Torchhouse

Tuition: \$50 (***Due September 12th!***)

For more information, visit us on the web at:

www.torchhouseth.com!

Or email Michele Urlick: michele.urlick@gmail.com!

To register, you can sign up at the Welcome Desk or you can email Michele Urlick with your name, phone number, email, and any questions you may have. Thank you!

What Does it Look Like?

Each intern commits to 8 hours per week at The Torchhouse. Participants are given time for prayer and ministry to the Lord while receiving training in The Torchhouse teachings and values.

General breakdown of the 8 hours per week and other internship requirements:

- 3 hours classroom time (including teaching, conversation, and activations)
- 2 hours at Friday Night Ignite (includes doing outreach 4 out of the 8 weeks)
- 3 hours in the prayer room

The prayer room hours are set up individually with each intern and can be done Monday through Friday. Interns are required to be present for all scheduled class times.

Goals of the Internship

- To impart a spirit of worship, prayer and fasting.
- That every person would step into their true identity in Christ as a son/daughter of the Living God and see Him rightly.
- That each person understands the calling, mission, and operation of The Torchhouse.
- That a real community of love grows as each person understands more fully the extravagant love of God.
- That each person gains an understanding of the times in which we live and how this fuels our prayer and devotional life.
- That each person has a basic understanding of corporate intercessory worship and prayer.
- To grow in love and appreciation for the Body of Christ in the Wabash Valley.
- That each person flourishes in each of the gifts and graces given by God.
- That each person is equipped and confident to go out and share the Gospel with the lost.

Who Can Apply?

“The Pursuit” Internship caters to all ages and all peoples and provides opportunity to not only grow individually, but as a family among the Body of Christ.

Classes Provided:

- Intimacy: First Love & Identity
- Who is God? (Father, Son, & Holy Spirit)
- Lifestyle of Prayer & Fasting (Spiritual Disciplines)
- Intercession: Standing in the Gap
- The Prayer Room: What & Why
- Praying Missional Community (A Culture of Honor)
- Evangelism & Discipleship

“The Pursuit” Internship Application

Application Process:

1. An application may be obtained at the Welcome Desk or online (www.torchhouseth.com).
The application has three components:

- The application form
- A one page personal testimony
- A pastoral recommendation

2. You may bring the application packet to The Torchhouse or send via mail:

The Torchhouse
ATTN: The Pursuit Internship
PO Box 3004
Terre Haute, IN 47803

3. Upon acceptance into The Pursuit Internship, you will receive an email, and/or phone call. We will then begin dialogue with you on arrangements for you to come to the internship. To register or for more information, please email Michele Urlick at michele.urlick@gmail.com!

If accepted into the internship, please consider the following information:

Being Teachable: In order for this time to be fruitful, each intern needs to have a teachable spirit. It is helpful to keep an open heart and mind.

Computers: This is not a requirement, but a recommendation. If you have a laptop, we encourage you to get a good Bible study program and bring it with you to the internship program.

Instructions for Tuition & Application:

Applications are available at the Welcome Desk! If returned to The Torchhouse, please place tuition in the envelope provided with the complete application and deposit in the Donation Box in the Welcome Center. Make checks payable to “The Torchhouse” and write “The Pursuit Internship” in the memo. You can access and fill out the application via our website as: www.torchhouseth.com! You can also **pay online** on our website! Just click on Giving, fill out your information, and type “The Pursuit Internship” in the comment box!

Personal Information

Last Name: _____ First Name: _____

Address: _____

City/State/Zip Code: _____

Home Phone: _____ Cell Phone: _____

Email Address: _____

Age: _____ Date of Birth: _____ Marital Status: _____

Emergency Contact Information

Emergency contact: _____ Relation to applicant: _____

Cell phone: _____ Home or work phone: _____

Email: _____

Street address: _____

City/State/Zip Code: _____

Health Information

Do you have any medical conditions or disabilities that we should be aware of? Any special medications?

Personal Evaluation

Please assess yourself in the following areas:

	Uncertain	Weak	Fair	Good	Outstanding
Spiritual maturity	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Devotion to Jesus Christ	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Integrity and honesty	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Openness to correction	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Self-discipline	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Working without supervision	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Willingness to serve	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ability to work with others	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Communication skills	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leadership skills	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Reliability	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Teachability	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Emotional stability	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Physical health	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Family Life	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Additional comments: _____

What do you consider your primary gifts and talents?

What would you consider to be your strengths and weaknesses?

List some of your hobbies and interests:

What led you to apply for the internship?

What are your long-term ministry goals?

What areas of outreach/evangelism are you interested in?

Church Involvement

Please list the name of the local church that you are a part of, how long have you been there, and your current involvement.

Personal Testimony

On a separate sheet of paper please share a one or two page testimony, including high and low points in your life. Also, please include one paragraph on your passion for a life of prayer.

The Torchhouse: A Praying Missional Community

The primary model for our community is based on the description of the early church found in the first six chapters of the book of Acts. “And every day, in the temple and from house to house, they did not cease teaching and preaching that the Christ is Jesus.” (Acts 5:42) They met daily, both in the house of prayer (temple); and in their homes (where they had fellowship, ate meals and shared communion together). They also walked in an explosive missional reality of preaching the Good News of Jesus and seeing God’s Kingdom expand through supernatural means. Throughout the New Testament, we see the church multiplying and staying in a rhythm of daily corporate prayer, evangelism and regular house to house fellowship. Our goal is to grow in these three areas: Prayer (Worship), Missions (Outreach/Evangelism) and Community (Family).

TORCHHOUSE CORE VALUES

***Above all, we are a Jesus-central people who value the greatest commandment:
“To Love God and Love Others as You Love Yourself”***

- 1) **Prayer Central:** All ministry activities and lifestyle flow from a reality of prayer. (Corporate & private)
- 2) **Biblical:** The Bible is the foundation for why we exist and what we teach.
- 3) **Family:** We have a strong value for the formation and development of authentic relationships.
- 4) **Daily:** House to house and in the temple, meeting with God and meeting with people.
- 5) **Expansion of God’s Kingdom (Evangelism):** A world-wide gospel that is supernatural and transformational.
- 6) **Equipping & Training:** Offering teachings, seminars, and internships to equip and train in ministry and in Biblical Christian living.
- 7) **Discipleship:** Being teachers, mothers and fathers in the spirit, walking with people in their journey with Jesus.
- 8) **Helping the Poor:** Bringing mercy and justice to widows, orphans and those in need.
- 9) **Extravagant Giving & Sacrificial Lifestyle:** Live for God and others, giving of our time, money and resources.
- 10) **Unity in the Church:** Serving the body of Christ in our city through worship & prayer. (MYHOP)
- 11) **The Father’s Heart:** Healing relationships with God and man, restoring true identity.
- 12) **Raising Up Leaders:** Teaching, encouraging, discipling, and equipping future leaders in ministry.

THE GLOBAL PRAYER MOVEMENT

Here at The Torchhouse, we consider ourselves a part of what is sometimes referred to as “The Global Prayer and Worship Movement”. God is awakening His people to day and night worship and prayer all over the earth! In recent years, the prayer movement and many missions/church planting movements have converged in ways that have accelerated global church growth! As believers in Jesus, in our day, we are living in one of the most exciting eras of human history where the Great Commission could be fulfilled in our lifetime; that every people group in the world would hear the Good News of the Gospel of Jesus Christ!

THE TORCHHOUSE STATEMENT OF FAITH

(THE WORD OF GOD) We believe that only the sixty-six books of the Bible are the inspired and, therefore, inerrant Word of God. The Bible is the final authority for all we believe and for how we are to live. (Mt. 5:18; Jn. 10:35; 17:17; 2 Tim. 3:16–17; 2 Pet. 1:20–21)

(THE TRINITY) We believe that the one true God exists eternally in three persons—Father, Son, and Holy Spirit—and that these, being one God, are equal in deity, power, and glory. We believe that God not only created the world but also now upholds, sustains, governs, and providentially directs all that exists and that He will bring all things to their proper consummation in Christ Jesus to the glory of His name. (Ps. 104; 139; Mt. 10:29–31; 28:19; Acts 17:24–28; 2 Cor. 13:14; Eph. 1:9–12; 4:4–6; Col. 1:16–17; Heb. 1:1–3; Rev. 1:4–6)

(GOD THE FATHER) We believe the heavenly Father is the source of all that exists, whether of matter or spirit. With the Son and the Holy Spirit, He made man, male and female, in His image. By intention, He relates to people as Father, thereby forever declaring His goodwill toward them. In love, He both seeks and receives penitent sinners. (Ps. 68:5; Isa. 64:8; Mt. 5:45, 7:11; Jn. 3:17; Rom. 8:15; 1 Pet. 1:17)

(GOD THE SON) We believe that Jesus of Nazareth is the Christ (Messiah), the Son of God. He is God incarnate, fully God and fully man; that He was eternally preexistent with the Father and the Holy Spirit, conceived and born of a virgin, lived a sinless life, and offered Himself as a penal, substitutionary sacrifice for sinners. By His blood shed at the cross, He obtained for us eternal redemption, the forgiveness of sins, and life everlasting. He was raised bodily on the third day and ascended to the right hand of the Father, there to make intercession for the saints forever. He will return to the earth again to reign in righteousness. (Mt. 1:18–25; Jn. 1:1–18; Rom. 8:34; 1 Cor. 15:1–28; 2 Cor. 5:21; Gal. 3:10–14; Eph. 1:7; Phil. 2:6–11; Col. 1:15–23; Heb. 7:25; 9:13–15; 10:19; 1 Pet. 2:21–25; 1 Jn. 2:1–2)

(GOD THE HOLY SPIRIT) We believe that the Lord Jesus Christ baptizes believers in the Holy Spirit, in whom we are also sealed for the day of redemption. The Holy Spirit regenerates, forever indwells, and graciously equips the Christian for godly living and for service. Subsequent to our conversion, the Spirit desires to fill, empower, and anoint believers for ministry and witness. We also believe that signs and wonders, as well as all the gifts of the Spirit described in the New Testament, are operative today and are designed to testify to the presence of the kingdom and to empower and edify the Church to fulfill its calling and mission. (Mt. 3:11; Jn. 1:12–13; 3:1–15; Acts 4:29–30; Rom. 8:9; 12:3–8; 1 Cor. 12:12–13; 2 Cor. 1:21–22; Gal. 3:1–5; Eph. 1:13–14; 5:18)

(HUMANITY) We believe that humanity, male and female, was originally created in the image of God, righteous and without sin. As a consequence of disobedience, all persons are sinners by both nature and choice, and are therefore spiritually dead and justly condemned as children of wrath in the sight of God, wholly unable to save themselves. (Gen. 1:1–3:22; Ps. 51:5; Isa. 53:5; Rom. 3:9–18; 5:12–21; Eph. 2:1–3)

(EVIL) We believe that Satan, originally the great and good angel Lucifer, rebelled against God, taking a multitude of angels with him. He was cast out of God's presence and is at work with his demonic hosts to establish his counter-kingdom of darkness, evil, and unrest on earth. Satan was judged and defeated at the cross of Christ and will be cast forever into the lake of fire which has been prepared for him and his angels. (Isa. 14:10–17; Ezek. 28:11–19; Mt. 12:25–29; 25:41; Jn. 12:31; 16:11; Eph. 6:10–20; Col. 2:15; 2 Pet. 2:4; Jude 6; Rev. 12:7–9; 20:10)

THE TORCHHOUSE STATEMENT OF FAITH CONTINUED...

(SALVATION) We believe that salvation is by grace alone, through faith alone, in Christ alone. No ordinance, ritual, work or any other activity on the part of man is required or accepted in order to be saved. This saving grace of God, through the power of the Holy Spirit, also sanctifies us by enabling us to do what is pleasing in God's sight in order that we might be progressively conformed to the image of Christ. (Jn. 1:12–13; 6:37–44; 10:25–30; Acts 16:30–31; Rom. 3:1–4:2; 8:1–17, 31–39; 10:8–10; Eph. 2:8–10; Phil. 2:12–13; Titus 3:3–7; 1 Jn. 1:7, 9)

(ETERNAL REWARD & PUNISHMENT) We believe that when Christians die, they pass immediately into the blessed presence of Christ, there to enjoy conscious fellowship with the Savior until the day of the resurrection and the glorious transformation of their bodies. The saved will then forever dwell in blissful fellowship with their great triune God. We also believe that when unbelievers die, they are consigned to hell, there to await the Day of Judgment when they shall be punished in the lake of fire with eternal, conscious, and tormented separation from the presence of God. (Mt. 25:46; Lk. 16:19–31; Jn. 5:25–29; 1 Cor. 15:35–58; 2 Cor. 5:1–10; Phil. 1:19–26; 3:20–21; 2 Thes. 1:5–10; Rev. 20:11–15; 21:1–22:15)

(SACRAMENTS) We believe that water baptism and the Lord's Supper are the two ordinances of the Church to be observed until the time of Christ's return. They are not a means of salvation, but are channels of God's sanctifying grace and blessing to the faithful in Christ Jesus. (Mt. 26:26–29; 28:19; Rom. 6:3–11; 1 Cor. 11:23–34; 1 Pet. 3:21)

(THE CHURCH) We believe that the Church is God's primary instrument, through which He is fulfilling His redemptive purposes in the earth. To equip the saints for the work of ministry, God has given the Church apostles, prophets, evangelists, pastors, and teachers. We also affirm the priesthood of all believers and the importance of every Christian being joined with and actively involved in a local community of the saints. We believe that women, no less than men, are called and gifted to proclaim the gospel and do all the works of the kingdom. (Mt. 16:17–19; Acts 2:17–18, 42; Eph. 3:14–21; 4:11–16; 1 Tim. 2:11–15; Heb. 10:23–25; 1 Pet. 2:4–5, 9–10)

(MISSIONS & SERVICE) We believe that God has called the Church to work together in unity and honor in preaching the gospel to all nations, in making disciples, and in remembering the poor and ministering to their needs through sacrificial giving and practical service. This ministry is an expression of the heart of the Lord Jesus Christ and is an essential part of the kingdom of God. (Isa. 58:6–12; 61:1; Mt. 5–7; 28:18–20; Lk. 4:18; 21:1–4; Gal. 2:10; 1 Tim. 6:8)R

(LAST THINGS) We believe in the literal second coming of Christ at the end of the age when He will return to earth personally and visibly to reign over the nations in His millennial kingdom. We believe that the Church is called to watch, wait, and endure persecution and suffering, with great power and victory! No one can know with certainty the day nor the hour of the Lord's return, yet we are called to be aware of the season. We also believe in and are praying for a great end-time harvest of souls and the emergence of a victorious Church that will experience an unprecedented unity, purity, and power in the Holy Spirit. (Ps. 2:7–9; 22:27–28; Jn. 14:12; 17:20–26; Rom. 11:25–32; 1 Cor. 15:20–28, 50–58; Eph. 4:11–16; Phil. 3:20–21; 1 Thes. 4:13–5:11; 2 Thes. 1:3–12; Rev. 7:9–14)